LEGISLATIVE FACT SHEET

DATE:	06/08/17	BT or RC No:		
		(Administration & City Council Bills)		
SPONS	OR: Public Works/Real Es	tate/CM Matt Schellenberg, CD 6		
	· · · · · · · · · · · · · · · · · · ·	(Department/Division/Agency/Council Member)		
Contact	for all inquiries and presentation	Public Works, Real Estate division		
Provide Name:		Renee Hunter, Esq.		
	Contact Number:	904-255-8234		
	Email Address:	reneeh@coj.net		
PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)				
Please provide the Real Estate Division with authority to request the legislation necessary for the City Council to approve the closure and abandonment of a 2.5 foot portion of an Easement for Drainage and Utilities lying within Lot 24, Block 2, Pickwick Park – Unit Three, Plat Book 35, Page 91 of the Duval County Public Records, dated 4/20/1977, at the request of the property owners, Pamela McGuffey and Pamela Mihaly.				
The residential structure encroaches into the easement by 2 feet on the southwesterly side of the easement. The purpose of the abandonment is to clear the title to allow for the sale of the property. The applicants have paid the \$516.00 application fee.				
The easement contains drainage infrastructure and no other utilities. There were no objections from City and utility agencies to the abandonment of the southwesterly 2.5 feet by 100 feet of the easement. The easement is 20 feet wide, 10 feet on each adjacent property; the abandoned area is 2.5' by 100'.				
	rs will grant the City a "Hold Harmless rom any work done in the easement."	Covenant" to indemnify the City against any damage, injury or death The covenant will run with the land.		
Maps and drawings are enclosed for your reference.				
If you require additional information, please call Jim Morgan at 904-255-8737.				

Page 1 of 5 Rev. 8/2/2016 (CLB RM)

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Page 2 of 5 Rev. 8/2/2016 (CLB RM)

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTIONTIEMS: Yes No	
Emergency? x	Justification of Emergency: If yes, explanation must include detailed nature of
	emergency.
Federal or State	Explanation: If yes, explanation must include detailed nature of mandate
Mandate? ^	including Statute or Provision.
Fiscal Year	Note: If yes, note must include explanation of all-year subfund carryover
Carryover? X	language.
,	
	Attachment: If yes, attach appropriate CIP form(s). Include justification for
CIP Amendment? x	mid-year amendment.
Contract / Agreement	Attachment & Explanation: If yes, attach the Contract / Agreement and name
Approval? ×	of Department (and contact name) that will provide oversight. Indicate if
	negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? x	Attachment: If yes, attach appropriate RC/BT form(s).
w:	Code Reference: If yes, identify code section(s) in box below and provide
Waiver of Code? x	detailed explanation (including impacts) within white paper.
Code Exception? x	Code Reference: If yes, identify code in box below and provide detailed
Code Exception:	explanation (including impacts) within white paper.
Related Enacted	Code Reference: If yes, identify related code section(s) and ordinance
Ordinances?	reference number in the box below and provide detailed explanation and any changes necessary within white paper.
	Silenger Household Hilling Hilling Puper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Continuation of Grant?	x No	Explanation: How will the funds be used? Doe Is the funding for a specific time frame and/or year of grant? Are there long-term implications	multi-year? If mult	ti-year, note
w Bo			ALT.	
Surplus Property Certification? Reporting Requirements?	x	Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Cou and frequency of reports, including when report Department (include contact name and telephone).	ncil / Auditor) to re	de
Division Chief: Rer	nee Hunter	(signature)	Date:	6/8/2017
Prepared By:Jim	Morgan	(Signature)	Date:	6/8/2017

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325		
Thru:	John P. Pappas, Director, Public Works Department		
	(Name, Job Title, Department)		
	Phone: 255-8748 E-mail: pappas@coj.net		
From:	Renee Hunter, Chief, Real Estate Division		
	Initiating Department Representative (Name, Job Title, Department)		
	Phone: 255-8234 E-mail: reneeh@coj.net		
Primary			
Contact:	(Name, Job Title, Department)		
	Phone: 255-8737 E-mail: morgan@coj.net		
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor		
	904-630-1825 E-mail: akshelton@coj.net		
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL		
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480		
	Phone: 904-630-4647 E-mail: psidman@coj.net		
From:			
	Initiating Council Member / Independent Agency / Constitutional Officer		
	Phone: E-mail:		
Primary			
Contact:	(Name, Job Title, Department)		
	Phone: E-mail:		
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor		
	904-630-1825 E-mail: akshelton@coj.net		
Legislati	on from Independent Agencies requires a resolution from the Independent Agency Board		
	g the legislation.		
Indepen	dent Agency Action Item: Yes No		
E	Boards Action / Resolution? Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?		

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Page 5 of 5 Rev. 8/2/2016 (CLB RM)